



U.S. Department of Justice

*United States Attorney
District of Massachusetts*

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Federal Building & Courthouse
Main Street, Room 310
Springfield, Massachusetts 01103

June 4, 2007

Mitchell H. Nelson, Esq.
398 Kent Way
White Lake, MI 48383

Re: United States v. May
Criminal No. 05-30023-MAP

Dear Attorney Nelson:

In accordance with the government's continuing discovery obligations pursuant to Local Rule 116.1(C) and 116.2(B), Fed. R. Crim. P. 16(a)(1), and 18 U.S.C. § 3500 I am providing you with the enclosed document. Enclosed is a picture of the undercover agent which he sent to the defendant on December 5, 2002; the grand testimony of SA Jeffrey Lawrence; the e-mails between the defendant and undercover officer, and ICE reports.

Please feel free to call me at (413) 785-0235 if you have any questions about the above information.

Very truly yours,

MICHAEL J. SULLIVAN
United States Attorney

By: /s/ Todd E. Newhouse

TODD E. NEWHOUSE
Assistant U.S. Attorney

cc: Bethany Healy,
Courtroom Clerk
Hon. Kenneth P. Neiman
United States Magistrate Judge